what Do The brogleta Say? I They Speak of the Second Coming of Christ Fax more Than the Fruit Comin ?. II. They Speak of The Certainty of Andis Pritugerne In the appairs of This world TII Pluy Speak of The Matin Marching, In University Fire and warring, and of Their Fried Salvaters at the coming of Christ I'm They ar clave that The End-Tome Close went was and andatin.

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RW. 10:9

WHAT DO THE PROPHETS SAY?

BOWD.TWN.T.

I. They Speak of the Second Coming

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(a) The Book continued that way the severals forming grede 14 and Excel, the property gold, adam, propheried saying, thensends ? the Start with with ten thensends? It feel you with with ten thensends?

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It is said, I vi every 20 vuese y to Bitt speaks I de second coming ? X The O.F. be is concerning The Mit. gope, the Day cree pu Epithe, Nevelation, the is coming again The 3 great events juglaid in Softer The ned covered is me of (11 The musial-4 is writing Titually Gulfill (3) The Golf Spired of 12d is maj. (3) The Fiel & is coming again. Well 16 " G of 1: " the passer from shall so come again in like manner on ye gov seen and you it Ream. The 3 wishedably wouldn't primines golm 6:47 weigh, wing ? say wet you the tel colinate on me dath evaluating John 5: 24 Verily verily 1 say with you the cur hand June sell set out and and and emplosting top. and scall sent one inte condemnation, but is passed from deal unto life . "

(2) Divine companionsaig evett me saull your 14:21 at the levett me saull be level ? Teather, and ) will low." be level ? Teather, and ) will low." sim, and wide maniful megalf & Rim." - Ru. 3-20 "Behoel, I stand at the don and anoch; of any man of the sug will aim, and & will me? (3) biden in is secret ouring Real to a My ? 89 will come grace of your of may be also. Rw. 22:13 " Bread, I will some to give every man according on air work shall be. 4

2. When we gen the page of the N.T we Rear the aunouncements of the find energy date Ties away. (1) John the Baylid, pueling in the i laid mutited forth met your fruit which brungett but net you freet is mig dis blood and yaller dis wheat mit the yainer; but he will burn up the chaff with ring won chool fire (2) Jesur in Ris garabler and reactations to the disaple, to the multitudes, before record coming. matt. 13 24 35 = fanten 7 a sund coming matte you. Harefter matt. 24:64 shall ye see the Son of man setting n the right sand of power, and coming in the clouds ? Therends (3) Sima Pita in air Penticestal secono mi at 2 bying with the test in July 2: 38,39 yealing 7 the "wooders in Reaven above and sign in the earth brueath blood and fire as vayour of such; the suin shall be turned the theathers, and the success rich flood, before that great mean with blood, before that great were."

3. The present concerning is mentioned in
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(a) The somskip believed: I gother 3:2

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shall appear, we shall be aim."

(3) The resurrection of the dead : I there &: 16

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(V) The observance of the first supper I Ca. 11: 26 "For an option as pe eat Chir freak, as driving their cry, of do plans the Fiels death till as come."

(3) The bestowed of our final awards:

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4. The second ruing is bound up with many prectual regulation to x2 living: living: matt 34:44 Therefor to ye also ready, for in such an som or ye Egigh set de Sa ) seem comett." The worldly luste, we should but solvely, rightenesty, a goods, in their prohing by the bures age, i the perious appearing 7th "
yest And and our Savia Jun F." - 13db. 10: 25 Test forsaling the sut exerting we another: and so much the more, on ye see the day appending. " I Peter 3: 11, 12 " Seeing them ted all their shall be dissalved, vet mann & from ought & to be mi all Roly convenion and godlinen, Jooking for an acting

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On Frot warming to mall an its distriction by the Roman in 70 A.D.

On Just letter to the pour charter of asig. Rev. 2:4,5 " Rev. Best letty land less letty against the because therefore, form whose for an faller, and report, and as to find worth: And are faller, and report, and as the find worth? I will come must the quickly, and will or show the conditional out of the plan, years the recent the conditional out of the plan, years the conditional out of the plan, years the conditions of the plan.

III. They Speak of the Matin Meel In Unendering Jun and warning and Fried Saldaldon Cet the Coming of X. 1. The love ) Tod for head E. 3:7, 8 " and the Feet said, I have surely sin the affliction of graffe and their sonows, and I'am me down to detay them ... " Deut. 32: 9,10 " Fa the From pulia is Ris people: Jacob is the lest ? and is reple I ais up. Zech. 2.8 gn de that toucht mod fouclett de apple? Dis up." 2. Imail will be regathered in the land ma. 54:7, 17 Fr a small mount au I forsale their but well prest In a little matel I Rid musier will? zach Elu. my ban from the for a mount; but will ?
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against the save perge. the Rentay of the feel, or their nythrowners is I me, saith the first. Enter 3? wally ? dry burn. Merl rained out , the grave I the material (" Jun. 32: 37, 38 " Juled, I will will. gather them out ; el courtris. I aus p will bring them again met an place, as I will court them the dwell regly; to seen 1708.4 3. Parael will be a native book to Ju. 31: 35.37: 33:20, 21, 23, 26 and long of the sum sain by might Math 24. 34 Hordy I say with of the things to bullisted. Yavbs I1.2:9 gre jew mill 6 les melen jesen concer again. Roman 11: 1,3 th say her, Hath Joh

14: 4" and li feet saul stand mi that day won the mount, offices which is began greenberry on the east day rest living waters skell go out from Junden my all the earth." Roman 11: 26 and no all mod sall to saver: as it is written, The shall come out of zion the the Gathers' sales. ? Jud are wellout houten't they are the x = wangelite 7 the weld.

THE IEW

Yes, he could be excused for it.
Yes, he could be excused for it.
The Egyptian, the Babylonian, and the Persian arose, filled the planet with sound and splendor, then faded to dream-stuff, and passed away; the Greek and the Roman followed, and made a vast noise, and they are gone; other peoples have sprung up, and held the torch high for a time; but it burned out, and they sit in twilight, or have vanished.

The Jew saw them all, beat them all, and is now what he always was, exhibiting no decadence, no infirmities of age, no weakening of his parts, no slowing of his energies, no dulling of his alert, aggressive mind. All things are mortal out the Jew; all other forces pass, but he remains. What is the secret of his immortality?"

Mark Twain

THE ANSWER: "The LORD'S portion is His people; Jacob is the lot of His inheritance." "I am the LORD. I change not; therefore ye sons of Jacob are not consumed." Deut. 32.9. Mal.3.6.

An Revelator call it the day of the wealth of the James and song bondman Red themselver in a paid to the mountains and noch, and paid to the mountains and noch, and paid to the many the theme, or alm the well of the James. In the great day of any the well of the part is your present day of any sent to stand? I want to well for all to stand? I want when shell be able to stand? I want when shell be able to die of the part well provided in the part of the part well part of the part well desire to die, or deall the part blank to die, or deall the part blank to die, or deall the part blank.

the put the form of the fallow and a fallow for the form. In spark and all civilization is crarking down.

If the 3:10 in the day I the Jed's

The Reason paul gass away will a great proving the classest place of the stand of t

Jul calls it a day , darlun ~ treating. Joll:1,2 " on the day? the Te comett, a day of darkness ~ gloominen ... there lath ut bur ever the like, neither shall be any and so amos 5:16,19 Beglined calls it a day of most: Zigh. 1: 14 " The great day ? the Jul : 15 The day is a day of wath, is wear, a day of provide and distress, :17 and I will kning didness upa min that very should wall et shirt men .... " your call it the great the Guldon matt 34:21, repeated in Pw. 7:14 Baul calle it " the wall to wome" and a day of sudder I Then. 1:10 dutuetin I They 5: 3

I They Proclaim The Victory of The Jus, and the Creation of a Renewed Heaven and Earth, and 4 News Resurrected Bunianity And will not leave this glaious Edevic creation is shoughles. God will not leave the sainted dead in the prave by gotton form. Not will not forget the suffering want year who laid some can be seen in the great tribulation. 1. There is victory and deliverance. (1) There was a great deliverance at the Med Sea for the maelitio, ofthe while the saved 1 the Jud pang the ong ? yupen in Goden 15:1-18 There will be a greater deliverance when the sanite I for wrong the song of world and - T he they song to song of mous a de tamb in per . 15:2.4.

(2) There was a day 2 inducibable rejoining when the feel brought back the Baly throng caption to the premised land. spelar 126:1" when the Jack turned again the caption of I you, we were lete stom out dream. : 2 Then was our mouth filled with langete at our forger rails suifig the sow in trans we gett, beauty again will region?.

doubtless come will dim. Buign es seeme will dim. I Tam will be a greater day ? rejoining when the Idem and the angele bilded those was low out gent tribulation and Row waste their woon and made them white in the rober the James. are they lefter the the server of proper the saver being day and there are they begin the saver being day and there are the saver being day and the save : 16 They shall lawye no mere, neither laint any make :17 Ta the Jando which is in

caught cup " no feva, no auguid, no westing, no weary night watches, no lauguishing pain; no death dew, no struggle, us gasjung, no deging. no shoul, and no Rearse, and no gunnal travi. no grave will to farlown no wam, no coverption; with death and her share; caught up: in an motort, from made an distruction, In rapture, caught up to the Joe i the air (

2. When the jughts describe the coming Kuig at the kingdom, they dig this pen , in year. The green age we dream &, long for, aar one. (1) There well be a world-wid, eminural Righmy presided was by the 5m / pol, our Dan. 2: 31-43 Plu suc using were empire : 44 " and in the days ? these Rings shall the And ? Recorn Set of a Righm, which shall seem be destroyed ... a it swell itand forwir." Dar. 7:3-9 the sucuming work empires :13 1) pour, .. an belold, our like the Sm 7 man carry with the certa of Reader, at carry to the ancient ? : 14 and the was your air dominion and ylong. Ris doministant is an walasting demurin . as his light that which sail not pass away." Row: 11: 13 & and the secondly angel sounder, and then were great voices in heave saying, The Ringamen & that work are become the ajour 1 our fal, -17 ais V, and he shall reign frame at wer.

Roman 8: 19 py creation waits in eage retates for the ones ? The to be revioled. : 20 Fa de creation was subjet to frustration, not by its own choice but in Rope that it will be liberated from its brulay are langut est the glacious fredom y the caretary por NIV (4) The sunt are the criffeld will be maich 75:5 Then the up of the blind Reales forward shall be year, - the ears 7 the def : 6 Then shall the lame man stall be musty fel. leas as a deer, at the targue 7 th dund sing: for in the weldernen sall water was out, and Dream is the desert." Some on Ray say, Byle book ? Romany of the book of Revelation is a book of 'no mous." Per 7:16 " They shall henry no more neither thirt ary mine; neitle seall the sure light or then, no any heat."

Que. 20:3" and be laid Rold on the dragon, trat als supert : 3 and cart him with the bottom leg get . .. tet be sames docuise the nations no mine. " 31:1 and I saw a new Reaven and of new earth ... and there was . 4 and there shall be no man no more sea. 4 death, mide sonow, no cryig, newton shall then be any ment javi for the former thrips an former away. : 5 are he that sat whom the Here said, sald, I make all things Jue : 72: 3 and the shall be no new. " mere curse ...

(5) we shall see you face to fore got 18:25 Fn ? Answ that my redume livit, and the he shall stand at the latter day upon the earth; : 36 are egough gete my sking gled shall I see that? get in my : 27 whom I shall see for myruly, and mein mys shall belold, and not another ... Pru. 22: 3 .. and Dis newant shall face, and they savel see as their sur Rim for deads." I Ca. 13:19 "For more we see 64 may " glan, darry, but der bace to bac."

## MY CHANT TULLAR

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Face to bace - what will it to?

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outy faith no see thim, with between, set a blessed day is coming sent a blessed day is coming when this year shall be seen.

what rejoicing in the greener fair; when the world ways ar straightment, when the world ways ar made plans.

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For beyond the stower shy;
For beyond the stower shy;
Face to bour in all his glory.

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